

AGENDA FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, MARCH 15, 2011, 9:30 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Michael D. Antonovich
Mayor
Fifth District

Gloria Molina
Supervisor
First District

Zev Yaroslavsky
Chair Pro Tem
Third District



Mark Ridley-Thomas
Supervisor
Second District

Don Knabe
Supervisor
Fourth District

Executive Officer
Sachi A. Hamai

AGENDA POSTED: March 10, 2011

MEETING TELEVISED: Wednesday, March 16, 2011 at 10:00 p.m. on KLCS

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Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room 383, Los Angeles, California 90012, and may also be accessible on the Board of Supervisors' website at <http://bos.co.la.ca.us/>

Máquinas de traducción disponibles a petición. Intérpretes para las juntas de los Supervisores del Condado de Los Angeles, favor de llamar al (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

Invocation led by Rabbi Jason van Leeuwen, Temple Ner Maarav, Encino (3).

Pledge of Allegiance led by Frank Yee, Member, Post No. 46, Culver City, The American Legion (2).

Public Safety

- 43.** Recommendation: **Approve introduction** of ordinance to add, delete and modify the relevant sections related to the care of animals both as individual pets and those housed in commercial animal facilities. **(Department of Animal Care and Control)** APPROVE (Relates to Agenda No. 53) (11-1148)

Attachments: [Board Letter](#)

- 44.** Recommendation: Acting as the Governing Body of the Consolidated Fire Protection District, accept up to \$104,000 in grant funding from the California Department of Boating and Waterways for reimbursement of costs associated with conducting the Rescue Boat Operations and Boating Marine Fires training courses; and authorize the Fire Chief to execute all grant agreements, future amendments, modifications, extensions, and augmentations, as required by the California Department of Boating and Waterways that are associated with the administration and management of the grant. **(Fire Department)** APPROVE (11-1125)

Attachments: [Board Letter](#)

- 45.** Recommendation: Approve and authorize the Chief Probation Officer to execute modifications to the contracts with Morrison Management Specialist, Inc., at the following County facilities to provide food services, not to exceed 10% of the revised per meal cost and/or 180 days to the period of performance: **(Probation Department)** APPROVE

Central Juvenile Hall to increase the current price per meal by \$0.27 and extend the contract for an additional 12-month period;

Barry J. Nidorf Juvenile Hall to increase the current price per meal by \$0.27 and extend the contract for an additional 12-month period;

Los Padornos Juvenile Hall to increase the current price per meal by \$0.27; and

Challenger Memorial Youth Center to increase the current price per meal by \$0.34. (11-1104)

Attachments: [Board Letter](#)

52. Ordinance for introduction amending the County Code, Title 6 - Salaries, by adding and establishing the salary for one classification; changing the title of one non-represented classification; and adding, deleting, and/or changing certain classifications and numbers of ordinance positions in the Departments of Agricultural Commissioner/Weights and Measures, Animal Care and Control, Assessor, Auditor-Controller, Beaches and Harbors, Board of Supervisors, Child Support, Children and Family Services, Community and Senior Services, County Counsel, District Attorney, Fire, Health Services, Internal Services, Mental Health, Parks and Recreation, Probation, Public Defender, Public Health, Public Library, Public Social Services, Public Works, Regional Planning, Registrar-Recorder/County Clerk, and Treasurer and Tax Collector. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION. (Relates to Agenda No. 23) (11-1138)

Attachments: [Ordinance](#)

53. Ordinance for introduction amending the County Code, Title 10 - Animals, relating to the licensing of animals and animal facilities and the care and breeding of animals. **INTRODUCE,** WAIVE READING AND PLACE ON AGENDA FOR ADOPTION. (Relates to Agenda No. 43) (11-1149)

Attachments: [Ordinance](#)

VI. DISCUSSION ITEM 54

54. Report by the Chief Executive Officer, County Counsel, and the Director of Public Works on the status of negotiations relating to Project Labor Agreements (Agreements), including an examination of the impact the Agreements could have on non-union employees and how jurisdictional disputes could be quickly resolved. (Continued from meetings of 12-7-10, 12-14-10, 1-4-11, 1-25-11, 2-15-11, and 3-1-11) **NOTE: The Chief Executive Officer requests that this item be continued one week to March 22, 2011.** (10-3094)

Attachments: [Report](#)